

REVELATION OF JESUS CHRIST

REVELATION 9 - NASB95	REVELATION 9 - GNT	XRef & Allusions
<p>1. Then the fifth angel sounded, and I saw a star from heaven which had fallen to the earth; and the key of the bottomless pit was given to him.</p>	<p>και {CONJ} ο {T-NSM} πεμπτος {A-NSM} αγγελος {N-NSM} εσαλπισεν {V-AAI-3S} και {CONJ} ειδον {V-2AAI-1S} αστερα {N-ASM} εκ {PREP} του {T-GSM} ουρανου {N-GSM} πεπτωκοτα {V-RAP-ASM} εις {PREP} την {T-ASF} γην {N-ASF} και {CONJ} εδοθη {V-API-3S} αυτω {P-DSM} η {T-NSF} κλεις {N-NSF} του {T-GSN} φρεατος {N-GSN} της {T-GSF} αβυσσου {N-GSF}</p>	<p>Re 20:1</p>
<p>2. He opened the bottomless pit, and smoke went up out of the pit, like the smoke of a great furnace; and the sun and the air were darkened by the smoke of the pit.</p>	<p>και {CONJ} ηνοιξεν {V-AAI-3S} το {T-ASN} φρεαρ {N-ASN} της {T-GSF} αβυσσου {N-GSF} και {CONJ} ανεβη {V-2AAI-3S} καπνος {N-NSM} εκ {PREP} του {T-GSN} φρεατος {N-GSN} ως {ADV} καπνος {N-NSM} καμινου {N-GSF} μεγαλης {A-GSF} και {CONJ} εσκοτωθη {V-API-3S} ο {T-NSM} ηλιος {N-NSM} και {CONJ} ο {T-NSM} αηρ {N-NSM} εκ {PREP} του {T-GSM} καπνου {N-GSM} του {T-GSN} φρεατος {N-GSN}</p>	<p>Gn 19:28, Ex 19:18</p>
<p>3. Then out of the smoke came locusts upon the earth, and power was given them, as the scorpions of the earth have power.</p>	<p>και {CONJ} εκ {PREP} του {T-GSM} καπνου {N-GSM} εξηλθον {V-2AAI-3P} ακριδες {N-NPF} εις {PREP} την {T-ASF} γην {N-ASF} και {CONJ} εδοθη {V-API-3S} αυταις {P-DPF} εξουσια {N-NSF} ως {ADV} εχουσιν {V-PAI-3P} εξουσιαν {N-ASF} οι {T-NPM} σκορπιοι {N-NPM} της {T-GSF} γης {N-GSF}</p>	<p>Ex 10:12,15, Wsd 16:9</p>

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<p>4. They were told not to hurt the grass of the earth, nor any green thing, nor any tree, but only the men who do not have the seal of God on their foreheads.</p>	<p>και {CONJ} ερρεθη {V-API-3S} αυταις {P-DPF} ινα {CONJ} μη {PRT -N} αδικησουσιν {V-FAI-3P} τον {T-ASM} χορτον {N-ASM} της {T-GSF} γης {N-GSF} ουδε {ADV} παν {A-ASN} χλωρον {A-ASN} ουδε {ADV} παν {A-ASN} δενδρον {N-ASN} ει {COND} μη {PRT -N} τους {T-APM} ανθρωπους {N-APM} οιτινες {R-NPM} ουκ {PRT -N} εχουσιν {V-PAI-3P} την {T-ASF} σφραγιδα {N-ASF} του {T-GSM} θεου {N-GSM} επι {PREP} των {T-GPN} μετωπων {N-GPN}</p>	<p>Eze 9:4, Re 7:3</p>
<p>5. And they were not permitted to kill anyone, but to torment for five months; and their torment was like the torment of a scorpion when it stings a man.</p>	<p>και {CONJ} εδοθη {V-API-3S} αυταις {P-DPF} ινα {CONJ} μη {PRT -N} αποκτεινωσιν {V-PAS-3P} αυτους {P-APM} αλλ {CONJ} ινα {CONJ} βασανισθησονται {V-FPI-3P} μηνας {N-APM} πεντε {N-NUI} και {CONJ} ο {T-NSM} βασανισμος {N-NSM} αυτων {P-GPF} ως {ADV} βασανισμος {N-NSM} σκορπιου {N-GSM} οταν {CONJ} παιση {V-AAS-3S} ανθρωπον {N-ASM}</p>	

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<p>6. And in those days men will seek death and will not find it; they will long to die, and death flees from them.</p>	<p>και {CONJ} εν {PREP} ταις {T-DPF} ημεραις {N-DPF} εκειναις {D-DPF} ζητησουσιν {V-FAI-3P} οι {T-NPM} ανθρωποι {N-NPM} τον {T-ASM} θανατον {N-ASM} και {CONJ} ου {PRT -N} μη {PRT -N} ευρησουσιν {V-FAI-3P} αυτον {P-ASM} και {CONJ} επιθυμησουσιν {V-FAI-3P} αποθανειν {V-2AAN} και {CONJ} φευγει {V-PAI-3S} ο {T-NSM} θανατος {N-NSM} απ {PREP} αυτων {P-GPM}</p>	<p>Job 3:21, Jr 8:3, Ho 10:8, Lk 23:30, Re 6:16</p>
<p>7. The appearance of the locusts was like horses prepared for battle; and on their heads appeared to be crowns like gold, and their faces were like the faces of men.</p>	<p>και {CONJ} τα {T-NPN} ομοιωματα {N-NPN} των {T-GPF} ακριδων {N-GPF} ομοια {A-NPN} ιπποις {N-DPM} ητοιμασμενοις {V-RPP-DPM} εις {PREP} πολεμον {N-ASM} και {CONJ} επι {PREP} ταις {T-APF} κεφαλας {N-APF} αυτων {P-GPF} ως {ADV} στεφανοι {N-NPM} ομοιοι {A-NPM} χρυσω {N-DSM} και {CONJ} τα {T-NPN} προσωπα {N-NPN} αυτων {P-GPF} ως {ADV} προσωπα {N-NPN} ανθρωπων {N-GPM}</p>	<p>Jl 2:4,5</p>
<p>8. They had hair like the hair of women, and their teeth were like the teeth of lions.</p>	<p>και {CONJ} ειχον {V-IAI-3P} τριχας {N-APF} ως {ADV} τριχας {N-APF} γυναικων {N-GPF} και {CONJ} οι {T-NPM} οδοντες {N-NPM} αυτων {P-GPF} ως {ADV} λεοντων {N-GPM} ησαν {V-IXI-3P}</p>	<p>Jl 1:6</p>

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<p>9. They had breastplates like breastplates of iron; and the sound of their wings was like the sound of chariots, of many horses rushing to battle.</p>	<p>και {CONJ} ειχον {V-IAI-3P} θωρακας {N-APM} ως {ADV} θωρακας {N-APM} σιδηρους {A-APM} και {CONJ} η {T-NSF} φωνη {N-NSF} των {T-GPF} περυγων {N-GPF} αυτων {P-GPF} ως {ADV} φωνη {N-NSF} αρματων {N-GPN} ιππων {N-GPM} πολλων {A-GPM} τρεχοντων {V-PAP-GPM} εις {PREP} πολεμον {N-ASM}</p>	<p>Jl 2:5</p>
<p>10. They have tails like scorpions, and stings; and in their tails is their power to hurt men for five months.</p>	<p>και {CONJ} εχουσιν {V-PAI-3P} ουρας {N-APF} ομοιας {A-APF} σκορπιους {N-DPM} και {CONJ} κεντρα {N-APN} και {CONJ} εν {PREP} ταις {T-DPF} ουραις {N-DPF} αυτων {P-GPF} η {T-NSF} εξουσια {N-NSF} αυτων {P-GPF} αδικησαι {V-AAN} τους {T-APM} ανθρωπους {N-APM} μηνας {N-APM} πεντε {N-NUI}</p>	
<p>11. They have as king over them, the angel of the abyss; his name in Hebrew is Abaddon, and in the Greek he has the name Apollyon.</p>	<p>εχουσιν {V-PAI-3P} επ {PREP} αυτων {P-GPF} βασιλεα {N-ASM} τον {T-ASM} αγγελον {N-ASM} της {T-GSF} αβυσσου {N-GSF} ονομα {N-NSN} αυτω {P-DSM} εβραιστι {ADV} αβαδδων {N-PRI} και {CONJ} εν {PREP} τη {T-DSF} ελληνικη {A-DSF} ονομα {N-NSN} εχει {V-PAI-3S} απολλων {N-NSM}</p>	
<p>12. The first woe is past; behold, two woes are still coming after these things.</p>	<p>η {T-NSF} ουαι {N-OI} η {T-NSF} μια {N-NSF} απηλθεν {V-2AAI-3S} ιδου {V-2AAM-2S} ερχεται {V-PNI-3S} επι {ADV} δυο {N-NUI} ουαι {N-OI} μετα {PREP} ταυτα {D-APN}</p>	

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<p>13. Then the sixth angel sounded, and I heard a voice from the four horns of the golden altar which is before God,</p>	<p>και {CONJ} ο {T-NSM} εκτος {A-NSM} αγγελος {N-NSM} εσαλπισεν {V-AAI-3S} και {CONJ} ηκουσα {V-AAI-1S} φωνην {N-ASF} μιαν {N-ASF} εκ {PREP} των {T-GPN} κερατων {N-GPN} του {T-GSN} θυσιαστηριου {N-GSN} του {T-GSN} χρυσου {A-GSN} του {T-GSN} ενωπιου {ADV} του {T-GSM} θεου {N-GSM}</p>	<p>Ex 30:1-3, Re 8:3</p>
<p>14. one saying to the sixth angel who had the trumpet, "Release the four angels who are bound at the great river Euphrates."</p>	<p>λεγοντα {V-PAP-ASM} τω {T-DSM} εκτω {A-DSM} αγγελω {N-DSM} ο {T-NSM} εχων {V-PAP-NSM} την {T-ASF} σαλπιγγα {N-ASF} λυσον {V-AAM-2S} τους {T-APM} τεσσαρας {N-APM} αγγελους {N-APM} τους {T-APM} δεδεμενους {V-RPP-APM} επι {PREP} τω {T-DSM} ποταμω {N-DSM} τω {T-DSM} μεγαλω {A-DSM} ευφρατη {N-DSM}</p>	
<p>15. And the four angels, who had been prepared for the hour and day and month and year, were released, so that they would kill a third of mankind.</p>	<p>και {CONJ} ελυθησαν {V-API-3P} οι {T-NPM} τεσσαρες {N-NPM} αγγελοι {N-NPM} οι {T-NPM} ητοιμασμενοι {V-RPP-NPM} εις {PREP} την {T-ASF} ωραν {N-ASF} και {CONJ} ημεραν {N-ASF} και {CONJ} μηνα {N-ASM} και {CONJ} ενιαυτον {N-ASM} ινα {CONJ} αποκτεινωσιν {V-PAS-3P} το {T-ASN} τριτον {A-ASN} των {T-GPM} ανθρωπων {N-GPM}</p>	<p>Re 8:7-12</p>
<p>16. The number of the armies of the horsemen was two hundred million; I heard the number of them.</p>	<p>και {CONJ} ο {T-NSM} αριθμος {N-NSM} των {T-GPN} στρατευματων {N-GPN} του {T-GSM} ιππικου {A-GSN} διςμυριαδες {N-NPF} μυριαδων {N-GPM} ηκουσα {V-AAI-1S} τον {T-ASM} αριθμον {N-ASM} αυτων {P-GPN}</p>	

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<p>17. And this is how I saw in the vision the horses and those who sat on them: the riders had breastplates the color of fire and of hyacinth and of brimstone; and the heads of the horses are like the heads of lions; and out of their mouths proceed fire and smoke and brimstone.</p>	<p>και {CONJ} ουτως {ADV} ειδον {V-2AAI-1S} τους {T-APM} ιππους {N-APM} εν {PREP} τη {T-DSF} ορασει {N-DSF} και {CONJ} τους {T-APM} καθημενους {V-PNP-APM} επ {PREP} αυτων {P-GPM} εχοντας {V-PAP-APM} θωρακας {N-APM} πυρινους {A-APM} και {CONJ} υακινθινους {A-APM} και {CONJ} θειωδεις {A-APM} και {CONJ} αι {T-NPF} κεφαλαι {N-NPF} των {T-GPM} ιππων {N-GPM} ως {ADV} κεφαλαι {N-NPF} λεοντων {N-GPM} και {CONJ} εκ {PREP} των {T-GPN} στοματων {N-GPN} αυτων {P-GPM} εκπορευεται {V-PNI-3S} πυρ {N-NSN} και {CONJ} καπνος {N-NSM} και {CONJ} θειον {N-NSN}</p>	
<p>18. A third of mankind was killed by these three plagues, by the fire and the smoke and the brimstone which proceeded out of their mouths.</p>	<p>απο {PREP} των {T-GPF} τριων {N-GPF} πληγων {N-GPF} τουτων {D-GPF} απεκτανθησαν {V-API-3P} το {T-NSN} τριτον {A-NSN} των {T-GPM} ανθρωπων {N-GPM} εκ {PREP} του {T-GSN} πυρος {N-GSN} και {CONJ} του {T-GSM} καπνου {N-GSM} και {CONJ} του {T-GSN} θειου {N-GSN} του {T-GSN} εκπορευομενου {V-PNP-GSN} εκ {PREP} των {T-GPN} στοματων {N-GPN} αυτων {P-GPM}</p>	
<p>19. For the power of the horses is in their mouths and in their tails; for their tails are like serpents and have heads, and with them they do harm.</p>	<p>η {T-NSF} γαρ {CONJ} εξουσια {N-NSF} των {T-GPM} ιππων {N-GPM} εν {PREP} τω {T-DSN} στοματι {N-DSN} αυτων {P-GPM} εστιν {V-PXI-3S} και {CONJ} εν {PREP} ταις {T-DPF} ουραις {N-DPF} αυτων {P-GPM} αι {T-NPF} γαρ {CONJ} ουραι {N-NPF} αυτων {P-GPM} ομοιαι {A-NPF} οφεσιν {N-DPM} εχουσαι {V-PAP-NPF} κεφαλας {N-APF} και {CONJ} εν {PREP} αυταις {P-DPF} αδικουσιν {V-PAI-3P}</p>	

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<p>20. The rest of mankind, who were not killed by these plagues, did not repent of the works of their hands, so as not to worship demons, and the idols of gold and of silver and of brass and of stone and of wood, which can neither see nor hear nor walk;</p>	<p>και {CONJ} οι {T-NPM} λοιποι {A-NPM} των {T-GPM} ανθρωπων {N-GPM} οι {R-NPM} ουκ {PRT -N} απεκτανθησαν {V-API-3P} εν {PREP} ταις {T-DPF} πληγαις {N-DPF} ταυταις {D-DPF} ου {PRT -N} μετενοησαν {V-AAI-3P} εκ {PREP} των {T-GPN} εργαων {N-GPN} των {T-GPF} χειρων {N-GPF} αυτων {P-GPM} ινα {CONJ} μη {PRT -N} προσκυνησουσιν {V-FAI-3P} τα {T-APN} δαιμονια {N-APN} και {CONJ} τα {T-APN} ειδωλα {N-APN} τα {T-APN} χρυσα {A-APN} και {CONJ} τα {T-APN} αργυρα {A-APN} και {CONJ} τα {T-APN} χαλκα {A-APN} και {CONJ} τα {T-APN} λιθινα {A-APN} και {CONJ} τα {T-APN} ξυλινα {A-APN} α {R-APN} ουτε {CONJ} βλεπειν {V-PAN} δυνανται {V-PNI-3P} ουτε {CONJ} ακουειν {V-PAN} ουτε {CONJ} περιπατειν {V-PAN}</p>	<p>Dt 32:17, 1Co 10:19-20 Ps 115:4-7, 135:15-17, Dn 5:23 Re 16:9,11,21</p>
<p>21. and they did not repent of their murders nor of their sorceries nor of their immorality nor of their thefts.</p>	<p>και {CONJ} ου {PRT -N} μετενοησαν {V-AAI-3P} εκ {PREP} των {T-GPM} φονων {N-GPM} αυτων {P-GPM} ουτε {CONJ} εκ {PREP} των {T-GPF} φαρμακων {N-GPN} αυτων {P-GPM} ουτε {CONJ} εκ {PREP} της {T-GSF} πορνειας {N-GSF} αυτων {P-GPM} ουτε {CONJ} εκ {PREP} των {T-GPN} κλεμματαων {N-GPN} αυτων {P-GPM}</p>	<p>Re 16:9,11,21</p>